

| Course List | <u>Term</u> | <u>Campus</u> | <u>Location</u> |
|--------------------|-------------|----------------|-----------------|
| | 2009DASU | ASUN BOOKSTORE | ASUN Bookstore |

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|---|---------------------|-------------------------|--------------------|---------------|--------------|
| DEPARTMENT | ACC - ACCOUNTING | | | | |
| COURSE | 201 | | | | |
| SECTION | S01 | INSTRUCTOR SIMON | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| KIMMEL / FINANCIAL ACCOUNTING (LOOSE-LEAF) | 0-471-94262-6 | PA / 07 / 4 | Required | \$113.33 0 | \$85.00 0 |

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|-----------------------------------|---------------------|-------------------------|--------------------|---------------|---------------|
| DEPARTMENT | ACC - ACCOUNTING | | | | |
| COURSE | 202 | | | | |
| SECTION | S01 | INSTRUCTOR SIMON | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| JIAMBALVO / MANAGERIAL ACCOUNTING | 0-470-03815-2 | NO / 07 / 3 | Required | \$172.00 0 | \$129.00 3 |

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| DEPARTMENT | AM - AM SIGN LANG | | | | |
| COURSE | 146 | | | | |
| SECTION | S01 | INSTRUCTOR INMAN | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| SMITH / SIGNING NATURALLY UNITS 7-12 STUDENT DVD & WKBK | 978-1-58121-215-0 | PA / 08 / | Required | \$29.95 5 | \$22.50 0 |
| VALLI / GALLAUDET DICTIONARY OF AMERICAN SIGN LANGUAGE | 1-56368-282-6 | HB / 05 / | Required | \$49.95 36 | \$37.50 0 |

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| DEPARTMENT | AM - AM SIGN LANG | | | | |
| COURSE | 148 | | | | |
| SECTION | S01 | INSTRUCTOR INMAN | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| LANE / JOURNEY INTO THE DEAF-WORLD | 0-915035-63-4 | PA / 96 / | Required | \$24.95 0 | \$18.75 0 |
| LENTZ / SIGNING NATURALLY LEVEL 2 ST WKBK (W/CD) | 1-58121-131-7 | PA / 95 / | Required | \$69.95 23 | \$52.50 0 |

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|--|---------------------|--------------------------|--------------------|--------------|--------------|
| DEPARTMENT | ANTH - ANTHROPOLOGY | | | | |
| COURSE | 101 | | | | |
| SECTION | s01 | INSTRUCTOR CANADA | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| PEOPLE&BAILEY/FERRARO / HUMANITY 8TH/CLASSIC READINGS IN CULT | 0-495-76985-1 | NO / / | Required | \$73.95 0 | \$55.50 5 |

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|-----------------------------|---------------------|-------------------------|--------------------|---------------|---------------|
| DEPARTMENT | BIOL - BIOLOGY | | | | |
| COURSE | 251 | | | | |
| SECTION | S01 | INSTRUCTOR GAULT | | | |
| Description | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New | Used |
| TORTORA / MICROBIOLOGY W/CD | 0-8053-4790-9 | NO / 07 / 9 | Required | \$162.00 0 | \$121.50 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | CEP - COUNS & EDUCAT PSY | | | | | |
|----------------------------------|--------------------------|-------------------|--------------------|---------------|--------------|--|
| <u>COURSE</u> | 738 | <u>INSTRUCTOR</u> | | HARLOW | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | HARLOW | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| GREDLER / LEARNING & INSTRUCTION | 978-0-13-159123-3 | HB / 09 / 6 | Required | \$118.75 0 | \$89.00 0 | |

| <u>DEPARTMENT</u> | CEP - COUNS & EDUCAT PSY | | | | | |
|--|--------------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 790 | <u>INSTRUCTOR</u> | | CONTE | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | CONTE | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| HALL / JUNGIAN DREAM INTERPRETATION: A HANDBOOK | 978-0-919123-12-0 | PA / 83 / 1 | Required | \$25.00 0 | \$18.75 0 | |
| JUNG / DREAMS (ROUTLEDGE CLASSICS) | 978-0-415-26741-0 | PA / 01 / | Recommended | \$15.00 0 | \$11.25 0 | |

| <u>DEPARTMENT</u> | CHS - SCHOOL OF COMMUNITY HEALTH SCIENCES | | | | | |
|------------------------------|---|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 201 | <u>INSTRUCTOR</u> | | MARINELLI | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | MARINELLI | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| DONATELLE / ACCESS TO HEALTH | 0-8053-3249-9 | PA / 08 / 10 | Required | \$99.00 0 | \$74.25 0 | |

| <u>DEPARTMENT</u> | COM - COMMUNICATIONS | | | | | |
|------------------------------|----------------------|-------------------|--------------------|---------------|--------------|--|
| <u>COURSE</u> | 113 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| DEVITO / HUMAN COMMUNICATION | 0-205-52259-9 | PA / 09 / 11 | Required | \$97.00 77 | \$72.75 0 | |

| <u>DEPARTMENT</u> | COM - COMMUNICATIONS | | | | | |
|---|----------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 213 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| DEVITO / ESSENTIAL ELEMENTS OF PUBLIC SPEAKING | 0-205-54300-6 | PA / 09 / 3 | Required | \$69.95 5 | \$52.50 0 | |

| <u>DEPARTMENT</u> | COM - COMMUNICATIONS | | | | | |
|--|----------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 216 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | HAIG | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| ADLER / UNDERSTANDING HUMAN COMMUNICATION | 978-0-19-533612-2 | PA / 09 / 10 | Required | \$84.95 5 | \$63.75 0 | |

| <u>DEPARTMENT</u> | COM - COMMUNICATIONS | | | | | |
|---------------------------------|----------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 315 | <u>INSTRUCTOR</u> | | CROSTIC | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | | CROSTIC | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| ADAMS / COMMUNICATING IN GROUPS | 0-07-338500-X | PA / 09 / 7 | Required | \$84.00 6 | \$63.00 0 | |

* Prices listed are estimates, and are subject to change without notice.

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|---|---------------|-------------|----------|---------|---------|
| OHAIR / POCKET GUIDE TO PUBLIC SPEAKING | 0-312-45207-1 | SP / 07 / 2 | Required | \$25.50 | \$19.25 |
| | | | | 2 | 0 |

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| DEPARTMENT | COM - COMMUNICATIONS | | | | |
| COURSE | 412 | | | | |
| SECTION | S01 | INSTRUCTOR | HESS | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| MARTIN / INTERCULTURAL COMMUNICATION IN CONTEXTS | 978-0-07-338512-9 | PA / 10 / 5 | Required | \$87.00 | \$65.25 |
| | | | | 0 | 0 |

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| DEPARTMENT | CRJ - CRIMINAL JUSTICE | | | | |
| COURSE | 469/669 | | | | |
| SECTION | S01 | INSTRUCTOR | MILLER | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------|---------------------|-----------------|--------------------|------------|-------------|
| BARTOL / PSYCHOLOGY & LAW | 0-534-52818-X | HB / 04 / 3 | Required | \$132.75 | \$99.50 |
| | | | | 0 | 0 |

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| DEPARTMENT | CRJ - CRIMINAL JUSTICE | | | | |
| COURSE | 498 | | | | |
| SECTION | S01 | INSTRUCTOR | JONES | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| SAFERSTEIN / CRIMINALISTICS (W/2 CD'S-655) | 0-13-221655-8 | HB / 07 / 9 | Required | \$122.75 | \$92.00 |
| | | | | 16 | 0 |

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|-------------------|--------------------------|-------------------|-------|--|--|
| DEPARTMENT | CTL - CENTER/LEARN/TEACH | | | | |
| COURSE | 702 | | | | |
| SECTION | S01 | INSTRUCTOR | QUINN | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| OAKES / TEACHING TO CHANGE THE WORLD | 0-07-298200-4 | PA / 07 / 3 | Required | \$74.00 | \$55.50 |
| | | | | 0 | 0 |

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| DEPARTMENT | EC - ECONOMICS | | | | |
| COURSE | 102 | | | | |
| SECTION | S01 | INSTRUCTOR | OXBORROW | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| SCHILLER / MICRO ECONOMY TODAY | 0-07-328712-1 | PA / 08 / 11 | Required | \$139.00 | \$104.25 |
| | | | | -1 | 0 |

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| DEPARTMENT | EC - ECONOMICS | | | | |
| COURSE | 103 | | | | |
| SECTION | S01 | INSTRUCTOR | MORROW | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| SCHILLER / MACRO ECONOMY TODAY | 0-07-328711-3 | PA / 08 / 11 | Required | \$136.95 | \$102.75 |
| | | | | 0 | 4 |

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| DEPARTMENT | EC - ECONOMICS | | | | |
| COURSE | 262 | | | | |
| SECTION | S01 | INSTRUCTOR | DOTTO | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| BLACK / BUSINESS STATISTICS FOR CONT DEC MAKING | 0-471-78956-9 | HB / 08 / 5 | Required | \$144.00 | \$108.00 |
| | | | | 0 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EC - ECONOMICS | | | | | |
|--------------------------|---------------------|-------------------|--------------------|---------------|---------------|--|
| <u>COURSE</u> | 302 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | GLASER | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| PERLOFF / MICROECONOMICS | 0-321-37611-0 | HB / 07 / 4 | Required | \$161.85 0 | \$121.50 0 | |

| <u>DEPARTMENT</u> | EC - ECONOMICS | | | | | |
|--|---------------------|-------------------|--------------------|---------------|---------------|--|
| <u>COURSE</u> | 304 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | POWERS | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| MISHKIN / ECONOMICS OF MONEY, BANKING & FIN MARKETS | 0-321-41505-1 | HB / 07 / 8 | Required | \$157.53 0 | \$118.25 0 | |

| <u>DEPARTMENT</u> | EC - ECONOMICS | | | | | |
|---|---------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 334 | | | | | |
| <u>SECTION</u> | S02 | <u>INSTRUCTOR</u> | CLARKE | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| GORDON / EMPIRE OF WEALTH P.S. ED | 0-06-050512-5 | PA / 04 / | Required | \$15.95 0 | \$12.00 0 | |
| MILLER / ISSUES IN AMERICAN ECONOMIC HISTORY | 0-324-29017-9 | PA / 05 / | Required | \$38.35 0 | \$28.75 0 | |

| <u>DEPARTMENT</u> | EDRL - READING & LANGUAGE EDUCATION | | | | | |
|---|-------------------------------------|-------------------|--------------------|--------------|--------------|--|
| <u>COURSE</u> | 451/651 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | VAN PELT | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| FISHER / IMPROVING ADOLESCENT LITERACY | 0-13-236876-5 | PA / 08 / 2 | Required | \$29.99 3 | \$22.50 0 | |
| OPITZ / GOOD-BYE ROUND ROBIN UPDTD | 978-0-325-02580-3 | PA / 08 / | Required | \$18.50 0 | \$14.00 0 | |
| ZWIERS / BUILDING ACADEMIC LANGUAGE | 0-7879-8761-1 | NO / 08 / 1 | Required | \$24.95 0 | \$18.75 0 | |

| <u>DEPARTMENT</u> | EDSP - SPECIAL EDUCATION | | | | | |
|---|--------------------------|-------------------|--------------------|---------------|--------------|--|
| <u>COURSE</u> | 411/611 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | BECK | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| LEWIS / TEACHING SPECIAL STUDENTS IN GEN EDUC CLASSROOMS (W/CD) | 0-13-148635-7 | PA / 06 / 7 | Required | \$112.00 2 | \$84.00 0 | |

| <u>DEPARTMENT</u> | EDSP - SPECIAL EDUCATION | | | | | |
|--|--------------------------|-------------------|--------------------|---------------|--------------|--|
| <u>COURSE</u> | 711 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | IVES | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| RAYMOND / LEARNERS WITH MILD DISABILITIES | 0-205-51914-8 | PA / 08 / 3 | Required | \$100.00 0 | \$75.00 0 | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | EDU - EDUCATION | | | | | | | |
|---------------------------------|---------------------|-------------------|--------------------|------------|-------------|---|---|--|
| <u>COURSE</u> | 214 | | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | LIU | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| <AUTHOR> / No Textbook Required | 12029570 | NO / / | Required | \$0.00 | \$0.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | EDUC - K-12 EDUCATION | | | | | | | |
|-----------------------------------|-----------------------|-------------------|--------------------|------------|-------------|---|---|--|
| <u>COURSE</u> | 411 | | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | O'REILLY | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| TAYLOR / BRIDGING MULTIPLE WORLDS | 0-205-58251-6 | PA / 09 / 2 | Required | \$51.00 | \$38.25 | 0 | 0 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | | | | | | |
|------------------------------|---------------------|-------------------|--------------------|------------|-------------|---|---|--|
| <u>COURSE</u> | 101 | | | | | | | |
| <u>SECTION</u> | S02 | <u>INSTRUCTOR</u> | JURIAAN | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| DIYANNI / FIFTY GREAT ESSAYS | 0-205-53353-1 | PA / 08 / 3 | Required | \$33.25 | \$25.00 | 1 | 0 | |

| <u>DEPARTMENT</u> | ENGL - ENGLISH | | | | | | | |
|---|---------------------|-------------------|--------------------|------------|-------------|---|----|--|
| <u>COURSE</u> | 102 | | | | | | | |
| <u>SECTION</u> | S03 | <u>INSTRUCTOR</u> | MEADOWS | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| GOSHGARIAN / WHAT MATTERS IN AMERICA | 978-0-205-66922-6 | PA / 10 / 2 | Required | \$40.00 | \$30.00 | 0 | 0 | |
| RAIMES / POCKET KEYS FOR WRITERS | 0-618-44546-3 | SP / 06 / 2 | Optional | \$31.50 | \$23.75 | 6 | 24 | |
| WILHOIT / BRIEF GUIDE TO WRITING ACADEMIC ARGUMENTS | 978-0-205-56861-1 | PA / 09 / | Required | \$40.00 | \$30.00 | 0 | 0 | |

| <u>DEPARTMENT</u> | FIN - FINANCE | | | | | | | |
|--|---------------------|-------------------|--------------------|------------|-------------|---|---|--|
| <u>COURSE</u> | 301 | | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | LIESZ | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| LASHER / PRACTICAL FINANCIAL MANAGMENT | 0-324-42262-8 | NO / 08 / 5 | Required | \$145.95 | \$109.50 | 0 | 0 | |

| <u>DEPARTMENT</u> | GEOL - GEOLOGY | | | | | | | |
|---------------------------------|---------------------|-------------------|--------------------|------------|-------------|----|---|--|
| <u>COURSE</u> | 101 | | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | FIRBY | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |
| MARSHAK / ESSENTIALS OF GEOLOGY | 0-393-92815-2 | PA / 07 / 2 | Required | \$92.00 | \$69.00 | 12 | 0 | |

| <u>DEPARTMENT</u> | GEOL - GEOLOGY | | | | | | | |
|--------------------|---------------------|-------------------|--------------------|------------|-------------|--|--|--|
| <u>COURSE</u> | 103 | | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | LESHENDOK | | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | | |

* Prices listed are estimates, and are subject to change without notice.

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| AMER GEOL INST / LABORATORY MAN PHYS | 0-13-600771-6 | SP / 09 / 8 | Required | \$79.20 | \$59.50 |
| GEOL (ED: BUSCH)(W/6 MODELS & 4 | | | | 1 | 0 |

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|---|--------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | GER - GERMAN | | | | |
| COURSE | 112 | | | | |
| SECTION | S01 | INSTRUCTOR | GRAY | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| TERREL / KONTAKTE: A COMMUNICATIVE APPROACH | | 978-0-07-819923-3 | NO / 08 / 6 | Required | \$181.25 \$136.00 |
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| DEPARTMENT | HDFS - HUMAN DEVEL&FAMIL ST | | | | |
| COURSE | 202 | | | | |
| SECTION | S01 | INSTRUCTOR | HAMMOND | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| KNOX / CHOICES IN RELATIONSHIPS | | 0-495-09185-5 | HB / 08 / 9 | Required | \$138.00 \$103.50 |
| | | | | | 0 0 |

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|--------------------------------------|----------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | HIST - HISTORY | | | | |
| COURSE | 106 | | | | |
| SECTION | S01 | INSTRUCTOR | ALLBRITTEN | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| COFFIN / WESTERN CIVILIZATIONS VOL 2 | | 978-0-393-93098-6 | PA / 08 / 16 | Required | \$88.00 \$66.00 |
| | | | | | 0 0 |

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| DEPARTMENT | IS - INFORMATION SYSTEMS | | | | |
| COURSE | 101 | | | | |
| SECTION | S01 | INSTRUCTOR | GESH | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| WILLIAMS / USING INFOTECH AND SIMNET FOR OFFICE 2007 | | 978-0-07-805664-2 | NO / / | Required | \$105.50 \$79.25 |
| | | | | | 35 -1 |

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|--|--------------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | MATH - MATHEMATICS | | | | |
| COURSE | 096 | | | | |
| SECTION | S01-S05 | INSTRUCTOR | ALL | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| WOODBURY / INTERMED ALGBRA MYMATHLAB PKG | | 0-558-06877-4 | NO / 09 / 1 | Required | \$133.95 \$100.50 |
| | | | | | 128 0 |

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|---|--------------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | MATH - MATHEMATICS | | | | |
| COURSE | 330 | | | | |
| SECTION | S01 | INSTRUCTOR | DEACONU | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| LAY / LINEAR ALGEBRA & ITS APPLICATIONS 3RD UPDATE (W/CD) | | 0-321-28713-4 | HB / 06 / | Required | \$141.95 \$106.50 |
| | | | | | 5 0 |

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|--|------------------|---------------------|-----------------|--------------------|------------------------|
| DEPARTMENT | MGT - MANAGEMENT | | | | |
| COURSE | 480/680 | | | | |
| SECTION | S01 | INSTRUCTOR | SCHAAP | | |
| Description | | Cat/ISBN/SKU | BD/CP/ED | Req/Rec/Opt | New Used |
| ADLER / INTERNATIONAL DIMENSIONS ORGANIZATIONAL BEHAVIOR | | 0-324-36074-6 | PA / 08 / 5 | Required | \$109.00 \$81.75 |
| | | | | | 4 0 |

* Prices listed are estimates, and are subject to change without notice.

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|------------------------------------|---------------|-------------|----------|----------|----------|
| DERESKY / INTERNATIONAL MANAGEMENT | 0-13-614326-1 | HB / 08 / 6 | Required | \$180.00 | \$135.00 |
| | | | | 5 | 0 |
| HARVARD / PATH OF KYOSEI | 10352137 | PA / / | Required | \$4.75 | \$3.50 |
| | | | | 2 | 0 |

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|-------------------|-------------------|-------------------|------|--|--|
| DEPARTMENT | PHIL - PHILOSOPHY | | | | |
| COURSE | 210 | | | | |
| SECTION | S01 | INSTRUCTOR | CAGE | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---------------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| SMITH / WORLD'S RELIGIONS REV & UPDTD | 0-06-250811-3 | PA / 91 / | Required | \$16.95 | \$12.75 |
| | | | | 0 | 0 |

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|-------------------|------------------|-------------------|---------|--|--|
| DEPARTMENT | PSY - PSYCHOLOGY | | | | |
| COURSE | 101 | | | | |
| SECTION | S01 | INSTRUCTOR | CLAPHAM | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|-----------------------------------|---------------------|-----------------|--------------------|------------|-------------|
| GAZZANIGA / PSYCHOLOGICAL SCIENCE | 0-393-92497-1 | NO / / | Recommended | \$117.95 | \$88.50 |
| | | | | 0 | 0 |
| PINKER / BLANK SLATE | 978-0-14-200334-3 | PA / 02 / | Optional | \$16.00 | \$12.00 |
| | | | | 0 | 0 |

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| DEPARTMENT | PSY - PSYCHOLOGY | | | | |
| COURSE | 210 | | | | |
| SECTION | S01 | INSTRUCTOR | DAGEN | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| GRAVETTER / ESSENTIALS OF STATISTICS FOR BEHAV SCI | 0-495-38394-5 | PA / 08 / 6 | Required | \$153.65 | \$115.25 |
| | | | | 4 | 1 |
| GRAVETTER / ESSENTIALS OF STATISTICS FOR BEHAV SCI S.G. | 0-495-38529-8 | PA / 08 / 6 | Required | \$61.95 | \$46.50 |
| | | | | 4 | 0 |

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| DEPARTMENT | PSY - PSYCHOLOGY | | | | |
| COURSE | 210 | | | | |
| SECTION | S02 | INSTRUCTOR | LEEMING | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|---|---------------------|-----------------|--------------------|------------|-------------|
| GRAVETTER / ESSENTIALS OF STATISTICS FOR BEHAV SCI | 0-495-38394-5 | PA / 08 / 6 | Required | \$153.65 | \$115.25 |
| | | | | 4 | 1 |
| GRAVETTER / ESSENTIALS OF STATISTICS FOR BEHAV SCI S.G. | 0-495-38529-8 | PA / 08 / 6 | Required | \$61.95 | \$46.50 |
| | | | | 4 | 0 |

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| DEPARTMENT | PSY - PSYCHOLOGY | | | | |
| COURSE | 210 | | | | |
| SECTION | S03 | INSTRUCTOR | JANCZYK | | |

| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
|--|---------------------|-----------------|--------------------|------------|-------------|
| KEPPEL / INTRO TO DESIGN & ANALYSIS STUDENT'S HDBK | 0-7167-2321-2 | PA / 92 / 2 | Optional | \$108.53 | \$81.50 |
| | | | | 1 | 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|-------------------------|---------------------|-------------------|--------------------|--------------|--------------|--|--|
| <u>COURSE</u> | 261 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | LUKE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| ARONSON / SOCIAL ANIMAL | 978-1-4292-0316-6 | PA / 08 / 10 | Required | \$64.00 0 | \$48.00 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|--------------------------------|---------------------|-------------------|--------------------|---------------|---------------|--|--|
| <u>COURSE</u> | 405 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | DUNCAN | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| COREN / SENSATION & PERCEPTION | 0-471-27255-8 | HB / 04 / 6 | Required | \$137.25 0 | \$103.00 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|--|---------------------|-------------------|--------------------|---------------|--------------|--|--|
| <u>COURSE</u> | 408 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | ZISMAN | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| GOODWIN / HISTORY OF MODERN PSYCHOLOGY | 978-0-470-12912-8 | HB / 08 / 3 | Required | \$132.00 0 | \$99.00 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|------------------------|---------------------|-------------------|--------------------|---------------|--------------|--|--|
| <u>COURSE</u> | 416 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | TANOUE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| PINKER / BLANK SLATE | 978-0-14-200334-3 | PA / 02 / | Recommended | \$16.00 0 | \$12.00 0 | | |
| WILLINGHAM / COGNITION | 978-0-13-173688-7 | HB / 07 / 3 | Required | \$131.50 0 | \$98.75 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|-----------------------------|---------------------|-------------------|--------------------|--------------|--------------|--|--|
| <u>COURSE</u> | 435 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | YADAVAIA | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| FUNDER / PERSONALITY PUZZLE | 0-393-92858-6 | HB / 07 / 4 | Required | \$93.50 0 | \$70.25 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|--|---------------------|-------------------|--------------------|---------------|---------------|--|--|
| <u>COURSE</u> | 441 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | PLUMB | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| BARLOW / ABNORMAL PSYCHOLOGY (W/CD -961) | 0-495-09556-7 | HB / 09 / 5 | Required | \$160.75 0 | \$120.50 0 | | |

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | | | |
|-----------------------------------|---------------------|-------------------|--------------------|---------------|---------------|--|--|
| <u>COURSE</u> | 442 | | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | CHERUP-LESLIE | | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | | |
| HOYER / ADULT DEVELOPMENT & AGING | 978-0-07-312854-2 | HB / 09 / 6 | Required | \$142.00 0 | \$106.50 0 | | |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | PSY - PSYCHOLOGY | | | | |
|--|-------------------------|-------------------|--------------------|-----------------|---------------|
| <u>COURSE</u> | 480 | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | PRITCHARD | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| REEVE / UNDERSTANDING MOTIVATION & EMOTION | 0-471-45619-5 | HB / 05 / 4 | Required | \$126.75 0 | \$95.00 0 |
| REEVE / UNDERSTANDING MOTIVATION & EMOTION | 978-0-470-39223-2 | HB / 09 / 5 | Required | \$137.25 0 | \$103.00 0 |
| <u>DEPARTMENT</u> | SCM - SUPPLY CHAIN MGMT | | | | |
| <u>COURSE</u> | 352 | | | | |
| <u>SECTION</u> | S01/S02 | <u>INSTRUCTOR</u> | SPRAGGINS | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| SPRAGGINS / OPERATIONS MANAGEMENT CUSTOM PK | 978-0-558-11012-3 | NO / 09 / | Required | \$125.95 20 | \$94.50 0 |
| <u>DEPARTMENT</u> | SPAN - SPANISH | | | | |
| <u>COURSE</u> | 112 | | | | |
| <u>SECTION</u> | S01-S03 | <u>INSTRUCTOR</u> | ALL | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| BARCharts / SPANISH GRAMMAR | 1-57222-544-0 | NO / / | Optional | \$4.95 0 | \$3.75 0 |
| KNORRE / PUNTOS DE PARTIDA | 0-07-353442-0 | HB / 09 / 8 | Required | \$129.00 0 | \$96.75 0 |
| KNORRE / PUNTOS DE PARTIDA WKBK | 0-07-332558-9 | PA / 09 / 8 | Required | \$48.00 0 | \$36.00 0 |
| MCGRAW- HILL BOOK COMPANY / QUIA FOR PUNTOS DE PARTIDA | 0-07-332554-6 | NO / / | Required | \$37.25 0 | \$28.00 0 |
| MCGRAW-HILL / SPANISH PKG BOOK, QUIA AND PRINT MANUAL | 0-07-818934-9 | NO / / | Required | \$220.50 134 | \$165.50 0 |
| VANPATTEN / SOL Y VIENTO ST VIEWER'S GDE | 0-07-296578-9 | PA / 05 / | Required | \$41.75 66 | \$31.25 -1 |
| <u>DEPARTMENT</u> | SPAN - SPANISH | | | | |
| <u>COURSE</u> | 212 | | | | |
| <u>SECTION</u> | ALL | <u>INSTRUCTOR</u> | ISABELLI | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> |
| FOERSTER / PUNOT Y APARTE BOOK AND LAB/WORKBOOK PKG | 0-07-343031-5 | NO / 09 / | Required | \$154.95 0 | \$116.25 0 |
| Foerster / Punto Y Aparte | 0-07-325499-1 | NO / 07 / 3 | Required | \$112.75 0 | \$84.50 0 |
| Foerster / Punto Y Aparte Lab Manuel | 0-07-321188-5 | NO / / | Required | \$57.00 45 | \$42.75 0 |
| Foerster / Punto Y Aparte student CD | 0-07-321343-8 | NO / / | Optional | \$19.25 0 | \$14.50 0 |

* Prices listed are estimates, and are subject to change without notice.

| <u>DEPARTMENT</u> | STAT - STATISTICS | | | | | |
|------------------------------------|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u> | 152 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | CLARKE | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| TRIOLA / ESSENTLS OF STATS PACKAGE | 978-0-558-10660-7 | NO / 09 / 1 | Required | \$114.95 | \$86.25 | |
| | | | | 3 | 0 | |

| <u>DEPARTMENT</u> | THTR - THEATRE | | | | | |
|--------------------------------------|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u> | 100 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | SPAIN | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| MILLER / HEATH INTRODUCTION TO DRAMA | 0-669-35506-2 | PA / 96 / 5 | Required | \$72.95 | \$51.75 | |
| | | | | 0 | 0 | |
| WILSON / THEATER EXPERIENCE | 0-07-338214-0 | PA / 09 / 11 | Required | \$103.00 | \$77.25 | |
| | | | | 5 | 0 | |

| <u>DEPARTMENT</u> | THTR - THEATRE | | | | | |
|--------------------|---------------------|-------------------|--------------------|------------|-------------|--|
| <u>COURSE</u> | 105 | | | | | |
| <u>SECTION</u> | S01 | <u>INSTRUCTOR</u> | LAZARUS | | | |
| <u>Description</u> | <u>Cat/ISBN/SKU</u> | <u>BD/CP/ED</u> | <u>Req/Rec/Opt</u> | <u>New</u> | <u>Used</u> | |
| KLEMP / THTR 105 | 978-0-390-91454-5 | NO / 07 / 1 | Required | \$11.96 | \$9.00 | |
| | | | | 1 | 0 | |

* Prices listed are estimates, and are subject to change without notice.